



**52<sup>nd</sup> Anniversary, 1974 - 2026**  
**CONNECTICUT RIVER SALMON ASSOCIATION**  
**48th ANNUAL DINNER & RAFFLE/AUCTION**

**Saturday, Jan. 24, 2026 ~ Casa Mia at the Hawthorne**  
**2421 Berlin Turnpike, Berlin, CT 06037**

**Social Hour & Auction Preview: 5:00 – 6:00 PM**  
**Live Auction 6:00 PM Followed by Dinner**

**Honoring -** The memory of **John Swan** as our **Guest Artist**.

**2026 President's Award recipient and Special Guest Speaker: Brad Burns** , the U.S. President of the Miramichi Salmon Association.

For reservation questions: **Tom Chrosniak** at [president@ctriversalmon.org](mailto:president@ctriversalmon.org)  
and mail in the form below with payment.

**Connecticut River Salmon Association 2026 Dinner !**

Join us:

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_

Telephone: \_\_\_\_\_ **Email:** \_\_\_\_\_

Guest: \_\_\_\_\_ **Email:** \_\_\_\_\_

Guest: \_\_\_\_\_ **Email:** \_\_\_\_\_

Guest: \_\_\_\_\_ **Email:** \_\_\_\_\_

Guest: \_\_\_\_\_ **Email:** \_\_\_\_\_

\_\_\_\_\_ Dinners @ \$55.00 = \$ \_\_\_\_\_

\_\_\_ **I cannot attend but want to make this donation of support: \$ \_\_\_\_\_**

Make checks payable to "CRSA Dinner" RSVP by Jan. 16, 2026  
Mail to: CRSA Dinner, c/o Tom Chrosniak, 16 Forest Road, West Hartford,  
CT 06119.

[www.ctriversalmon.org](http://www.ctriversalmon.org)